

Rudra, snakes avoid the presence of one, who takes Shaknali roots pasted with water under the auspices of the asterism Pushya. By tying Lajjiluki roots round his hands, or by smearing them with pasted Lajjaluka", a man is enabled to catch hold of Snakes without anywise imperiling his life. Roots of white Arka plants, taken pasted with water, under the auspices of the asterism Pushya, prove antidotal to Danshaka (a large kind of mosquito) poison ; Karabira roots similarly taken are found to exercise a similar antitoxic virtue. Plasters of Mahakala roots pasted with KinjHcam tend to neutralise the poison of Dundubha or Bodra (Boa) snakes. Tanduliyaka-roots taken pasted with rice-washings through the medium of clarified butter (honey according to others) prove antidotal to all kinds of poison. Either Nily roots, or Lajjaluka roots taken pasted with rice-washings prove remedial to Danshaka-poison. The expressed juice of a KushmcLnda creeper taken with the admixture of treacle, sugar arrB milk tends to neutralise the poison of a Daashaka. Yashtimadhu taken with its own weight of sugar through the medium of milk proves antidotal to mole-poison. Gargles of cold water arrest salivation due to the irritation of the mucous membrane of the mouth through/chewing betel leaves. Clarified butter taken with sugar relieves the intoxication of wine. O thou supreme deity, potions of black Ankata root* boiled with water, or errhines of decoctions of black Ankota

roots prove remedial, within three days,
to any slow poison
retained in the system. Warm clarified
butter, taken with the
admixture of rock salt, relieves, O thou
supreme deity, the
pain of a scorpion-bite. O thou blissful
one, a compound
consisting of Kusumbham, Kumkunv
Harit&Iam, Manah-shllf
Karanjam, and Arka roots pasted
together, and internally
administered, proves antidotal to all
kinds of poison. Dregs
of oils found in burning oil-lamps, as well
as the expressed
Juice of Kharjuraka undoubtedly
neutralise the poison, O
Shiva, in cases of centipede'
(scolopendra) bite. O Rumi*,